



# Woodstone Community Primary School

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Deputy Headteacher: Miss G Clement

*Growing together, Learning forever*

9<sup>th</sup> October 2023

Dear Parents/ Carers,

## Year 3- Derby Cathedral Trip

On Thursday 26<sup>th</sup> October, we have organised a trip for Year 3 to visit Derby Cathedral. Currently, The Museum of the Moon, an impressive art work is installed at the Cathedral, and we will be viewing and creating some art work based on this. In addition, we are going to be exploring the religious aspects of the Cathedral and meeting with the children's minister, as we've been learning about how Christians believe the world began. We think this will be a super opportunity to see a real-life Christian building and how people use them to worship.

As we will be walking from the coach to the Cathedral and hopefully spending some time outside at lunchtime, we are asking for **children to come in school uniform and comfy shoes/trainers**. We will be having lunch in a park, so the children will require a packed lunch and a drink. If your child is eligible for a free school meal then please let us know on the slip below. If you have any questions regarding the trip, please do not hesitate to ask.

In order for the trip to go ahead, we are asking for a voluntary contribution of £10 per child. Please go to [www.schoolmoney.co.uk](http://www.schoolmoney.co.uk) to make payment and return the permission slip by Thursday 12<sup>th</sup> October.

We are also kindly asking for 1 or 2 parent helpers for the trip, if you are available to join us, please do let myself or the office know and fill in your details below. We will ensure that we let you know in good time if we would like to utilise your help.

Kind regards,

*H Joels*

Mrs H. Joels

## Year 3 Derby Cathedral Trip – Thursday 26<sup>th</sup> October 2023

I give permission for \_\_\_\_\_ to attend the trip to Derby Cathedral on Thursday 26<sup>th</sup> October.

I require a school packed lunch for my child (FSM only)

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I would like to help out with the trip: YES/ NO. Name \_\_\_\_\_

Contact number \_\_\_\_\_

Signed: \_\_\_\_\_ Print: \_\_\_\_\_ Date: \_\_\_\_\_